

FACEBOOK DISCOURSE ON CPP

October 7-9, 2014

Compiled By Lang T. K. A. Nubuor

Scofray Nana Yaw Yeboah: Politicians are the most interesting category group of human social life I have ever come across very unpredictable yet they expect the best from you.

My doors are always opened yet unreachable ... They will tell you your opinions are welcome but they are quick to say it won't work "this is politics ooo".

When it backfires they expect you to do damage control.

Just study NDC and NPP and you will understand.

Nelson Twumasi: Comrade, the only political party you can trust is the great CPP.

Lang Nubuor: Excuse me, Comrade Twumasi. What did you just say? You mean that this CPP is different from NDC & NPP? Ataaaa!

Neilson Twumasi: Comrade Lang, kindly name me any corrupt act that the CPP's name has or is associated to it? And to answer your question, the answer is a BIG YES.

Jive T T Ahulu: What about CPP?

Lang Nubuor: Comrade Twumasi, This CPP is not yet in power to enable us to assess its corruptibility or otherwise. We are talking about policy direction. And that emerges from an ideological framework. Its leadership is ideologically at one with the NDC & NPP. In this regard, when Paul Adom Otchere of Metro TV once observed to the Chairperson that her views were similar to those of the NPP her enthusiastic response was 'Yes, that shows that we are coming together.' With the CPP's Presidential candidate, Abu Sakara-Forster, his stated policy direction on his facebook wall and elsewhere is also in agreement with that of the NPP. That facebook wall also shows his interest in helping NDC develop the country along the policy direction of Guggisburg, the colonial Governor of the 1920s. then consider the CPP's previous Presidential candidate, Papa Kwesi Nduom, whose relations with the NPP ended in a ministerial appointment in the

corrupt NPP administration. Finally, at the last Danquah Memorial Lecture, Prof. Badu Akosa was busy making proposals for how the political elite should co-operate. At a point, he even insinuated that Nduom was corrupt. I've cited these personalities and their stated policy directions just to show that the CPP's leadership shares policy direction with the NDC & NPP. By extension, this shows the CPP's lack of a policy framework to take the country out of the neo-colonial system within which it operates in terms of policy formulation to reform that system but not to uproot, destroy and replace it with a socialist system under the guidance of Dr. Nkrumah's scientific socialist ideology. Comrade, the way it is now I can bet my last pesewa that given power today, the CPP shall not only retain this corrupt system but also be naturally infected by it. It shall inherit corruption and shall practise it in order to survive just as the NDC & NPP do. Unfortunately, we can't have a CPP government because it's too disorganized. It's just there k3k3, kpo! Playing the ostrich?

Nelson Twumasi:

Well spoken, Comrade Lang. Bear it in mind that all the personalities mentioned here spoke from their personal views. The CPP believes in Dr. Nkrumah's scientific socialism as you pointed out, but don't forget that we have a constitution that governs the party and not individual opinions or thought. If anyone tells you we are not united, please tell that person it is a big lie; we are united more than the NPP and NDC together. Because of power look at what is going on in those parties. Have you ever heard of fire in the CPP? So what do you mean by the CPP is not united? In terms of corruption, don't be deluded that the CPP will also be corrupt. Our policy on revenue collection will not be as we are seeing now. The introduction of our cashless policy will not allow corruption in our society as we witness in NPP and now NDC. Snr comrade, if you don't try it, you will not believe it.

Lang Nubuor:

Okay, Comrade Twumasi, I can see that you are not aware of the existence of the Samia and Sakara camps revolving around the issue of the next Presidential candidate. This secondary issue has crippled needed re-organizational work. The party is in a state of stupor organizationally. Regarding the constitution and individuals, kindly beware that the said individuals

control the party and operate it in spite of the constitution which, by itself, constricts the party within the framework of the neo-colonial national constitution that guarantees the continued existence of the neo-colonial capitalist system. In case the CPP constitution were not in accord with the national constitution the party would not have been registered to operate. Kindly find out whether either of the constitutions calls for the destruction and replacement of the neo-colonial state system. Comrade, I love your spirit of contesting ideas. If only you and other younger ones could do the same within the party and combat the reactionary leadership's misdirection I believe things could work better. You people, the youth, succeeded in booting Nduom out. Finish that struggle single-mindedly to re-orient the party on scientific socialist ideological and organizational principles. That is your task: party re-organization on the basis of Nkrumaist scientific socialism; that is, Marxism-Nkrumaism! There is victory for us!

Scofray Nana Yaw Yeboah: I have had my own reservations with current CPP in honesty.

Nelson Twumasi: Comrade Lang, thanks also for your concern within the CPP, but all this re-organization will be in vain without senior comrades like yourself who believe in the youth in the party. Your advice and teachings are much valuable to us.

Scofray Nana Yaw Yeboah: Indeed valuable.

Ankomah Antwi Boasiako: We need another revolution seriously. Dishonesty, love for money and lack of wisdom have brought us to where we are today.

Lang Nubuor: Comrades, you booted out Nduom without my involvement. Gather the same confidence to either mount pressures on the party leadership to re-orient or put up your own candidates to win power within the party. I know there are my types within the party to assist your efforts. Just take the initiative and see what happens next. Depend on your own initiatives. To await the coming in of individuals like me is what is called Messianism. That undermines collective planning and execution. And kindly note that I'm not just sitting behind laptops writing. I'm occupied organizationally elsewhere in contribution to building

the socialist future of Africa. I anticipate that our separate efforts shall meet at a point when the true All-Africa People's Revolutionary Party of Dr. Kwame Nkrumah's dream shall crystallize. I'm focused on the CENCSA and its concrete organizational build-up of a mass movement for the evolution of the socialist mode of production as the pre-requisite of the People's Republican State of Africa. Our work includes interacting with other organizations like the CPP for the steady harmonization of our over-all ideological and organizational strategies in promotion of our eventual structural unity. Let's keep talking while we undertake the organizational tasks within our organizations. And, finally, remember that it is not money that determines our advance: organization still determines everything (including the mobilization of funds). There is victory for us!

Ernesto Yeboah:

Whilst I can appreciate the decorous and civil nature of the discourse here, I object to the patent untruths spewed by Mr. Nubuor to confuse the public in order to keep the CPP and Nkrumahism perpetually repressed.

Mr. Nubuor, for the records, was a member of the PNDC, an anti-socialist and anti-Pan Africanist organization where he faithfully served by organising for the PNDC's People's Defence Committees. First of all, it is not true that "the leadership of CPP is ideologically at one with the NDC & NPP" as he claims (purposively at variance with what his crony was saying on Founder's Day <http://www.myjoyonline.com/politics/2014/September-24th/kwesi-pratt-ndc-different-from-npp-but-cpp-launches-sharp-rebuttal.php>).

The CPP is clear on what its ideology is and that is what guides its activism and its responses to issues. The CPP's vociferous campaign against the signing of the (GMO) Plants Breeders Bill, its stand against Mahama's going for an IMF bailout were all informed by its Nkrumahist ideological standpoint – not the NPP or the NDC as Mr. Nubuor would have us believe.

Further, article 3 of the CPP constitution states: "The ideology of the CPP shall remain Nkrumahism based on scientific socialism. This has not changed and it won't change."

Second, I did not just watch that episode of Good Evening Ghana once. I watched it the following day too and at no point in time did the chairman ever express enthusiasm over an alleged convergence of standpoints between the CPP and the NPP; not that there is even something wrong with that but the fact of it being an absolute lie is what I am contesting. Mr. Nubuor's lie is also inherently defective in logic and naïve in substance and practice, any how one decides to look at it. By his logic there should never be a time that the CPP should agree with the NDC or NPP or vice versa on any issue because to him the very moment that happens, it means the CPP has lost all its revolutionary ideals. I will leave this kind of thinking to our discerning public.

Mr. Nubuor asserts at the beginning that "This CPP is not yet in power to enable us assess its corruptibility or otherwise"; yet at the tail end of his own submission he desperately cast judgement on a future CPP government ostensibly to discourage any perceived following or sympathies that may accrue to give the party a resounding victory at the polls. Mr. Nubuor finds it fit to attack a future CPP government but not the ruling government. This is the hypocrisy that keeps exposing Mr, Nubuor and his ilk. But we are not surprised at all because all these are part of the NDC's destructive agenda to prevent the restoration of the true Nkrumahist enterprise by keeping the CPP continually repressed.

Mr. Nubuor conveniently talks about a struggling CPP without referring to role of his PNDC/NDC 's repression of the CPP in the criminal 1992 constitution of Ghana which confiscates all CPP properties through NLCD 23 (Forfeiture of Assets Decree) and bans some of its members from contesting any public office including the office of post office Clarke through NLCD 323 (Election and Public Officers Disqualification Decree). Mr, Nubuor does not mention how his PNDC/NDC has managed to inject an anti-CPP and anti-Nkrumah studies in the textbooks to be taught in schools from primary to tertiary levels.

We all read the wikileaks report that showed how incorruptible the leadership of CPP with Samia Nkrumah is, as Hannah Tetteh expresses her frustration to her CIA handler on how 'that girl'

(referring to Samia Nkrumah) has a lot to learn in politics simply because she will not accept bribe to sell CPP to the NDC? (Please, refer: <http://www.facebook.com/notes/ernesto-yeboah/wikileaks-unveils-samia-nkrumah-as-the-most-incorruptible-leader-in-ghana/281230905256648>). But Mr. Nubuor never saw this, instead, as disingenuously prophetic as he would be he only sees crimes of corruption that a FUTURE CPP government would commit.

Ernesto Yeboah:

Nii Akomfrah, Akili Secka, Organize Pan-Africanism, Dj-faud Tawiah, Mikdad Mohamed, Hardi Yakubu, Jason Tutu, Hotep Abeku Adams, Romeo Koku Dowokpor, Osei Kofi Acquah, Amina Hamza, Solomon Nyantakyi, Kofi Afram, Nene Kwei Huago, Edwin Appiah, Prince Minka, Nii Tete Saashi Quaye, Raymond Ategbi Okrofu, Eric Asani Tano, Selasi Koffi Ackom, Antoni-Jordi Owusu, Albie Walls, Royal Jahlive Moses, Nana Kwame Otuapemg, Osorfo Danso, Eben Agbenya, Nabila Alhassan Basiru, Kojo Armah Enyunlubenze, Nana Yaa Gyemfua, Joseph Kwadwo Afari-Yeboah, Sammy Yeboah-Larbi Jr., Francis Ontoyin, Hubert Osei Welbeck, Dzani Alfred Kotei, Socrates de Pragmatist, Alhassan Samudeen, Boateng Adoma

Nelson Twumasi:

Mr. Lang Nubuor, your punches were directed to the wrong person. Now come and answer the following from Ernesto Yeboah.

Lang Nubuor:

Cde Twumasi, I can assure you that I'm not going to be pulled into the kind of politics exhibited in response to my views on these pages. I do not write to create facts but to respect them. Such matters of fact are left to empirical research. And I honestly assure you that such a research shall absolve me.

Regarding the NDC & NPP, I don't waste precious research time on them. They are totally irrelevant to my revolutionary concerns. Such clearly puppet neo-colonial parties in collaboration with imperialist forces create no doubt in my mind as internal enemies of the African Revolution.

So far as I'm concerned they are irrelevant to my concerns as a Marxist-Nkrumaist Revolutionary Pan-African activist. My real concern is with organizations

with at least a potential to contribute to the purposes of the anti-imperialist, anti-neo-colonial and socialist African Revolution as defined by Dr. Nkrumah.

That is where the CPP becomes relevant to me. Within it I see anxious youth with more than the potential that I'm talking about. The unfortunate thing is that they have a leadership that pretends to be Nkrumaist. I sincerely think that whatever the party's constitution says about scientific socialism and Nkrumaism (which they consciously see erroneously as two separate entities), the current leadership does not operate in accordance with the ideological and organizational principles involved therein.

This takes away from the party a consistent grassroots approach to its build-up as a revolutionary entity committed to the ultimate destruction of neo-colonialism in Africa.

Added to that, the leaders limit themselves to Ghana and do not project Dr. Nkrumah's thought that the survival of each African country resides in a united and liberated Africa. The restriction of the leadership's orientation to Ghana's (impossible) development as an entity falls in tandem with imperialist strategy for the continued balkanization of Africa. That must change.

These are my concerns. I'll be back.

Nelson Twumasi:

Cde Lang, to what extent are you helping the NDC repress the CPP and Nkrumaism? Why are you attacking the ideological credentials of Samia when all the actions and positions she has clearly taken on issues of IMF bailout, GMOs, EPA and so on are all informed by Nkrumahism?

Lang Nubuor:

Cde Twumasi, If you can just show me the specific manner in which I'm supposed to be helping the NDC to repress the CPP I shall be most grateful. If my concern with the re-organization of the CPP to strengthen it among the masses of our people through the correct application of Nkrumaist principles amounts to helping to rather repress it then I'm sorry that we share different opinions on the application of the principle of self-criticism within the revolutionary movement.

Please, note that I've currently refused to be part of the current 8th PAC partly because of the dominant role of the neo-colonial government in its organization. I'm not a member of the NDC and I've never collaborated with it to undo the CPP.

Comrade, your questions are helpful; but I'm sorry that I'm now too busy to respond to any more of them if they are not based on issues of how to move forward to dislodge neo-colonial entities like the NDC & NPP.

To find answers to possible questions, kindly go to the blog www.consciencism.wordpress.com where all my articles and books are published. I'm out of here.

Ernesto Yeboah:

After helping to repress the CPP and making Nkrumah a wanted criminal in Ghana through the criminal 1992 constitution it is funny that Mr. Nubuor is now telling us that he is off to pursue Pan-Africanism with a confused ideology of Marxism-Nkrumahism. Mr. Nubuor can indeed be very slippery but not this time.

He is mixing an objective [scientific socialism] with an ideology [Nkrumahism] and falsely alleging that they are the same. While ideology is an immaterial category of being derived from the critical organization of matter to guide a people's thinking to achieve socialism, socialism is the material application of revolutionary ideology to organize the means of production under the control of the working masses with the development of each being infused into the development of all.

Mr. Nubuor's philosophical materialism confines him and makes him unable to distinguish properly between material and immaterial categories.

Kwame Nkrumah clearly distinguished socialism from ideology although he insisted they had to go together co-extensively. Revolutionary ideology and class struggle.

Mr. Nubuor is one of those fifth columnists inside the Pan-African Movement working for the NDC. This may presumably explain why he knows them so well and the construct they are operating on. If he loves Kwame Nkrumah, why did he organize for Rawlings, who openly hates Nkrumah with NLCD 119 and the like? Mr. Nubuor is just attacking Nkrumahism with

Marxism to express such hate. He and his ilk are clear in their minds what they want to achieve with the constant attacks on Nkrumah, CPP and its members. Clear on how they are using the 1992 constitution to repress the CPP, he was laser guided in how he attacked the CPP and knew exactly where to target. He specified how the CPP constitution had to be consistent with the 1992 constitution in order for the CPP to register, and how that ties the party into neo-colonialism.

I draw attention to these to expose pseudo-revolutionaries like Mr. Nubuor and what their real job is in this whole neo-colonial enterprise. Our battle will be taken from all sides with more and more people especially the youth in search of the truth. We shall do this through theory and practice. And that exactly what we have begun with mounting fortified intellectual wall backed by the historical fact, what Nkrumah calls 'The intellectual vanguard' in *Africa Must Unite*. We are clear in our minds on the irreplaceability of struggle with the masses on our side to make progress. The days of deception and continual regression of the CPP and Nkrumah are over!

<http://www.facebook.com/ConventionPeoplesParty>.

Lang Nubuor:

Ha ha haaaaa! Ha ha haaaaaaaa! Aadzeee! Ha ha haaaaaaaa! I'm dying with laughter. When in 1992 my name was on the wanted list of the PNDC while I was in political exile in Togo I'm supposed to be helping the PNDC constitutionally repress the CPP!

I had to go into exile after being considered 'a super revolutionary' together with others like Explo Nani-Kofi and later chased from one village to the other with instructions to be killed since 1982.

O! I think I'm once again unintentionally taking some people's *noko fio* from their mouths. Sorry ooo! And to think of such a dichotomy being drawn between ideology and socialism!

The situation within the CPP must be more serious than I thought. Whaaaaaaaaat? This is truly gbeyecious! Explo Nani-Kofi, are you reading all this from the CPP leadership side of the coin? Ataaaaa m3! Ha ha haaaaaaaa! Oh! Nii. Ey3 morborful!

Nii Akomfrah:

Lang, I really don't know what your issue is with CPP and its Leadership when really everyone should now be rallying around CPP to lead the Left in Ghana.

Tell us specifically which issue plaguing Ghana today has the CPP Leadership been found wanting in its response, guided by NKRUMAISM. Which political party comes close to articulating a Socialist vision for the nation?

Lang Nubuor:

Nii Akomfrah, et tu?

Nelson Twumasi:

So Lang, what is your stance in the CPP? What do you think has emphatically gone wrong that needs to be strategized to move the party on? Are we to retrogress or progress as a party that has been submerged for so long?

At the moment our beloved country has been in the hands of the imperialist and the neo-colonialist and it's up to us to take to the street and expose them to Ghanaians of their true colours. So for me the alternative is let's put our differences aside and come together and work on one common goal to achieve that and move Ghana forward instead of telling histories which some of us even don't know. Don't forget that together we stand, divided we fall.

Shalom and I'm off.

Nii Akomfrah:

Lang, what happened to you in the 90s is not the issue here, and let's not hide behind your name being on a wanted list.

The issue confronting us today is that our country is being taken to the IMF, The EPA is about to be signed. ON EBOLA African Leaders are wondering around aimlessly seeking help from somebody to come and help us. When the CPP says the Leaders should come together and charge an institution on the continent with finding a cure for EBOLA. I know of no SITUATION as you refer to.

Whether somebody was chased from a village 20 years or 30 years ago is neither here nor there when our food chain is about to be colonised and only the gbeyecious CPP stands firm.

Engage on actual issues and stop wondering around in the skies.

Time for NDC tokenism is over and time for people like you to come off your high horse and engage in finding actual solutions to immediate problems confronting the people of Ghana. come off the fence, Sir.

Lang, if you believe that the people leading the CPP are not up to the task why don't you come and stand for Leadership or indeed form your own movement to take this country forward on a path that you will approve?

Lang, what politics will you engage in if you say you will not be dragged into certain responses? Exactly what politics do you want to engage in so that we will all assist to salvage this nation and Africa?

Lang Nubuor:

Mantse, I can assure you that I'm not sitting on the fence. On the issue of being chased, how do you consider one being chased to be collaborating with his chaser? How else do I expose the falsehood?

And you say I'm condescending, sitting on a high horse?

Ataa Nii, just talking and issuing statements but not confronting the fundamental question of neo-colonialism through serious grassroots mobilization and organization of working people on a continental scale are no sure way of handling emergent difficulties. I thought you knew better.

You see, so far you people have succeeded in diverting attention from the important issues of strategy to personal attacks. That's the kind of politics I don't engage in. it is simply diversionary, my brother. Stop talking and organize, Sir.

Mantse, what kind of politics? Simply put: revolutionary struggles that exploit existing opportunities to create and build the embryo of the socialist mode of production and its corresponding superstructure independently of the neo-colonial system and its eventual replacement across the continent.

That means building an organization capable of organizing the working people for production and defence. Out of such endeavours emerges the

continental state of the working people that is so dear to the heart of Dr. Kwame Nkrumah. That is in a nutshell. Okay, Sir?

Nii Akomfrah:

Lang, when did you come to the realisation that you need to organise and build systems independent of the neo-colonial system, Pre or Post PNDC? I deal with practicalities.

The CPP has created one of the most modern membership management systems not just in Ghana, but in the world.

Some of the young men who are engaging you today have been going on outreach programmes in Accra, in Central Region seeking to register people at the grassroots for CPP. So they know they are out there in the field at the grassroots, and you are telling them something from the comfort of your armchair, and criticising the party with false and uninformed information.

Who is working for the good of ordinary people, you or them?

Lang Nubuor:

Oh! Nii Akomfrah, this is your second time of inviting me into the CPP. You see, you're not aware of the independent movement that CENCSA has been developing in the countryside, involving the youth in production and defence. Just check the link provided (below).

As to the question 'when?': that was before PNDC. As you'll later learn the People's Revolutionary League of Ghana that preceded the PNDC was creating 'revolutionary committees' in the Greater Accra and Central Regions. (See copies of Dan Lartey's Citadel Daily which I was editing at the time). The League was formed in 1979.

Upon the eruption of 31st December, it seized the opportunity offered by the PDC to advance the RC concept. Rawlings accused it and others of building a 'parallel government' – which was correct because that was our understanding of the ends of a revolutionary process. The inevitable clash came and we, without arms, were dispersed in the process.

This history is yet to be documented though parts could already be found in published articles and books. Our practice of today is informed by that experience.

Building a revolutionary organization is not about sending young men to register people (on outreach programmes). The real idea is to involve them in beneficial productive activities that culminate in a change of the socio-political system. You talk of armchair? Me? The reality will one day shock you. As I write now, I'm engaged in field research.

Is your 'when' question answered? My brother, don't worry. I'll call you. I called a while ago but your phone had been switched off. Keep cool. Aloo okee?

Ernesto Yeboah:

Whether Nubuor was chased or not by gods or goats is not the issue. The fact that one is being chased over money does not mean he cannot agree with its chaser on the need to keep a radical revolutionary party perpetually repressed and Nkrumah (its founder) a wanted criminal.

The fact is, can Nubuor deny the fact that he was a member of the P/NDC – an anti-Pan-Africanist organisation where he faithfully served by organising for the PNDC's People's Defence Committee?

The whole essence of Nubuor in this neo-colonial space is to mount a consistent attack against the CPP even if with inconsistent logic such as the one exemplified by his contradiction to his boss, Mr. Kwesi Pratt, on the question of whether the NDC and NPP are the same or not.

This vis how Nubuor and his gang of fake revolutionaries wish to deflect any revolutionary moss that may be assembling in favour of the Convention People's Party owing to its increasing and growing credibility based on its standpoint on issues such as IMF bailout, EPA, GMO, importation of Indian farmers, sale of state assets and so on.

If not, as revolutionary as they claim to be, why should they be attacking the ONLY party that has a progressive stand on all these issues?

In this era of Nubuor/NDC campaign for GMO's where mango trees could bear/yield pineapples, it is only by their fruits that we shall know them.

Lang Nubuor:

Ha ha haaaaaaaaaaaaaaaa!!! Me being chased over money? Ha ha haaaaaaaaaaaa! And Kwesi Pratt being my boss (previously he was said to be my 'crony')? Ha ha haaaaaaaaaaaa. Woooooooooo!

This is petite-bourgeois politics at its ugliest best! The speculations! The fabrications! I'm beginning to really feel that I've hurt a fellow human being so badly without throwing real punches. Morborful! No more comment.

Yes, yes, yes. This GMO thing! While Abu Sakara-Forster, the CPP Presidential failure, accuses me of taking a stand against his support for GMO – and I actually wrote an article and comments against GMO – I'm here being accused by another source from the same CPP of promoting GMO.

Who does not know that while Samia was courageously opposing GMO, Sakara was supporting it. But who says that only socialists are against GMO? Ignorance can be very disgracing at times.

And those opposed to EPA are not just the socialists. Still morborful!

Please, note that on CENCSA's plantation we don't tolerate GMO seeds and we are increasingly applying organic/natural farming methods as part of our anti-imperialist struggles.

A new Journal of Marxism-Nkrumaism will carry a report of these efforts before the end of this year. In the meantime, check what's going on at the site: www.lammpcencsa.wordpress.com. Amen.

Ernest Yeboah:

And there they go again, either lying through their teeth or speaking ignorantly so far as it meets their objective of constituting an attack against the CPP.

A little schooling here would be necessary. In the CPP the leader of the party is the Chairman. The tenure of office of a flag bearer ends immediately after election results are announced. Which makes him or her an ordinary member of the party subject to the leadership and direction of the Chairman.

This is according to the CPP's constitution, so there is no way Abu Sakara's view on an issue can become the position of the CPP; unless you are confused or ignorant.

Interestingly I observe on the same issue of GMO's that here again you found it fit to attack Abu Sakara (so far as you can use it against the CPP, right?) but you find it very convenient to leave the main drivers alone – the anti-Nkrumahist, anti-socialist, anti-pan Africanist P/NDC and hide behind the subterfuge of offering a 'progressive' response by entering into organic farming! Hehehehe :) :) :)

The least intelligent of all who have read the GMO Plants Breeders Bill and understand it know that once it is passed farmers will lose their right to re-use, store or exchange seeds after every planting season and that those who violate this shall be arrested and jailed.

So commonsensically, there is no way you can continue your organic farming once the bill is passed because you will be required by law to buy the seeds. So what you do is to mobilise the masses against it to ensure that the law is NOT passed in the first place.

The question then is, so why would 'revolutionary Nubuor' rather opt for this reactionary response to this crazy neo-colonial takeover? Answer: so that the people will once again be fooled into believing that he Nubuor and his ilk are doing something against it.

Please take off the mask now. We all know who you are; you are P/NDC itself!

Lang Nubuor:

I'm now bursting at the ribs with laughter. Good bye.

Ernesto Yeboah:

Let this conversation serve as notice to all the fifth columnists like Nubuor pretending to pursue the restoration of the true Nkrumahist agenda when in reality their whole purpose is to keep attacking the CPP. We shall continue to expose them all one by one and prove to the world that no more shall the Convention People's Party continue to be repressed.

You may seize our party offices across the country as you have done with NLCD 23 or even prevent some of our members from contesting any public office with NLCD 332 simply because of the path they have

chosen. But you can never seize or prevent us forever because we don't just represent the truth, we are the TRUTH itself. Notice is hereby served. Forward Ever!

Lang Nubuor:

This sounds like listening to myself in the late 1970s and early 1980s.

I would mobilize and organize younger men and women in the communities of Mamprobi and Korle Gonno and walk from there with them to gather at the Wato roundabout. Kweku Baako Jnr. would mobilize from the South La Estates to converge at that spot.

In our hands were leaflets I had prepared threatening Parliament with guerrilla warfare in case the Transitional Provisions of the 1979 Constitution were expunged from it. There were campaigns by reactionary forces to reverse what we took to be the gains of the June 4 Uprising.

Of course, when some parliamentarians read the leaflets they were shaken though we could not have carried out our threat because we were not armed. We then demonstrated and danced our way to the Castle.

When we, the leaders, were ushered into the Osu Castle Kweku, then Spokesman of the People's Revolutionary League of Ghana, which was demonstrating, for some reason could not read our petition addressed to the President in the same *gbeyecious* language. I had to read it.

After which we left. Then came 1982. The League seized the opportunity offered by the blanket call on the people to form the People's Defence Committees to realize our concept of revolutionary committees. Out of them we projected the emergence of a revolutionary government to replace the neo-colonial government machinery.

Our fortunes were enhanced with the call on progressive organizations to send representatives to constitute the national co-ordinating body for the PDCs. Within a few months Rawlings had been informed that we were running a veritable parallel government. Before we could realize, our *guerrilla warfare caps* were nowhere to be found as we

individually, in our separate ways, scaled over the borders to twenty or more years in political exile.

So I understand the language this new young man is speaking. He should continue with his false accusation of my involvement with this reactionary neo-colonial regime. He refuses to see that it is not just the NDC that I don't waste time on but also the NPP. He pretends to be truth itself. What he truly represents will not be long exposed. If he thinks a revolution is similar to bourgeois politics for the trading of falsehoods he should continue with his fabrications.

In the meantime, these exchanges have been converted into a PDF document for future reference. They are rearranged to facilitate flow of the discourse with minimal grammar editing to meet the standards of the blog www.consciencism.wordpress.com. It can be downloaded. An analysis of it will not be long in coming.

Forward Ever! Onward to the African Revolution!

Ernest Yeboah:

Even after your redemption attempt after your 'goodbye' the following observations are crystal clear.

That, there is no gainsay you are not as neutral as you deceptively sought to present yourself earlier at the beginning stages of this conversation.

That, you could not deny the fact that you actually worked faithfully and still work for the P/NDC – an anti-Nkrumahist, anti-socialist and anti-Pan-Africanist organisation.

Finally, it is good to know that you would want to fill your reactionary (neo-colonial) blog page with some quality material from us. I state, however, without equivocation that you do NOT have my express permission to reproduce, store or transmit in any form any content I have provided here. They remain my intellectual property. And I hope you clearly know what that means?

Lang Nubuor:

Why are you afraid of presenting your self-acclaimed victorious views free of charge to a larger audience without cost to you or financial benefit to ourselves?

Of course, we await your summons from the neo-colonial court of your choice! Ha ha haaaaaa!

Nene Kwei Huago:

Marxists should hold on to their Marxism and leave Nkrumaism alone. There is no such thing as Marxism-Nkrumaism or communist left.

Marxists largely are atheists and they should refrain from using Marxism to suppress Nkrumaism in Africa. Nkrumaism subscribes to the divine who is the originator of thoughts.

Please, leave alone this PNDC philosopher who puts Marxism above Nkrumaism.

Lang Nubuor should educate us on Nkrumaism and refrain from the Marxist talk.

Lang Nubuor:

Nene, I have already written quite a little to show the centrality of Marxist thought in Dr. Kwame Nkrumah's thought system. These were only by-the-way comments in larger pieces. I am planning on a more involved exposition that traces this centrality even before he writes his doctoral dissertation in 1944 which I have in my possession and where his application of Marxist principles is exhibited.

On the question of divinity, I have argued that the methodological procedure by which Marx arrives at atheism is faulty. In that respect, I have shown how Dr. Nkrumah procedurally corrects Marx's error *within* the framework of the same Marxist philosophy. I intend a deeper presentation on this issue. In the meantime, I have stated that

If Marx turns Hegel upside down and repudiates divine influence, Dr. Kwame Nkrumah restores divinity on the basis of the premises of Marx to the Marxist discourse as materialist spirituality – a spirituality that does not subsist 'outside' the universe but 'inside' it in accordance with African cosmogony. God is not 'outside' the world but 'inside' it.

You can find this in the Foreword to my book *Elements of Revolutionary Pan-Africanism*. Tseko Nene, in fact, Dr. Nkrumah always sees himself as a Marxist. At page

45 of June Milne's book *Kwame Nkrumah: The Conakry Years* you will find him exclaim 'Me, A Marxist!' in reaction to the falsehood that he practises *juju*. In his own *Ghana: The Autobiography of Kwame Nkrumah*, p. 12, he states that 'To-day I am a non-denominational Christian and a Marxist socialist and I have not found any contradiction between the two.'

Again in *The Conakry Years*, p. 74, he criticizes some Marxists of their 'importing' of Marxism instead of "'applying" Marxism-Leninism to a basically pre-capitalist society'. At p. 77, he states 'How I wish I had time to write a book on *Marxism and the African Revolution*'. Very significantly, on the question of application and not importation of Marxism he states at p. 94 of the same book that

You know I am a Marxist and scientific socialist. But I don't consider myself in this particular sense a Leninist. Leninism is an application of Marxism to the Russian milieu. But the Russian milieu is not the same as the African milieu. What I am trying to do is to apply Marxism – scientific socialism – to the African social conditions and situation, in other words, to the African milieu.

Tseko, I can assure that more *gbeyecious* and stronger particulars will be provided to prove that the use of 'Marxism-Nkrumaism' philosophically captures what he means by 'apply Marxism ... to the African milieu'; which is similar to the application of Marxism to the Russian milieu to produce 'Marxism-Leninism'. In fact, I claim no original coinage of that concept. Its first and only use, to the best of my knowledge, is its twice appearance at p. 196 of *The Conakry Years*. And Dr. Nkrumah's citation above authenticates its propriety.

Finally, some comrades of African-American origin within the corridors of the CPP are confusing many like you on the issue. I should kindly ask you to conduct your own research. Those comrades try to capitalize on the fact of June Milne being a *white* lady and make all kinds of unfounded allegations against her as to the authenticity of Dr. Nkrumah's letters – in spite of the fact that Gamal Gorke Nkrumah, Dr.

Nkrumah's son, states on Explo Nani-Kofi's facebook wall that he has seen those letters and finds them to be genuine. If only they the role she played in getting Samia to take to politics in Ghana! Please, conduct your own research. Whether I am the one being exposed for anti-Nkrumaist pretentions or not can only be proved by that kind of research. And, of course, the most critical study of my writings and actions from the 1970s to date. *Obaa wor!*

Stephen Glala:

So! Torgbour Kodzo Lang Nubuor, congratulations. Never knew you were an appointed member of the Provisional National Defence Council in 1982.

Lang Nubuor:

Fogah, I never was. I was rather a member of the Secretariat of the Interim National Co-ordinating Committee for the People's Defence Committees (INCC).

Stephen Glala:

Kwame Nkrumah, taking up the invitation treat of the UGCC, effectively became, until his resignation, a member. He, by taking on that window of opportunity of the democratic independence struggle, is, perhaps, not a fifth columnist.

Lang Nubuor took up the challenges of the revolutionary conditions of 31st December 1981 and he and others are fifth columnists.

Nkrumah is no idealist. As a revolutionary in relation to the bourgeois dispensation, he went the extra mile; to that end setting up the Committee of Youth Organisations – the banner grassroots to accomplish history.

Perhaps the move that answered the critique in the context he accepted the constitutional electoral path in preference to the revolutionary path towards self-government of the Gold Coast.

Lang Nubuor, being no idealist, did not get consumed with the 'going exchange rate' of 31st December – "I ask for nothing less than a revolution, the sort that would transform the socio-economic fabric of our society."

The People's Revolutionary League of Ghana went for the test – the sort that in the process would resolve the political, philosophical and ideological questions on

the side of the grassroots: the defence committees of workers and peasants.

Meaning the wards or constituencies may sound adequate and enough for the money-bugs bourgeois multi-party dispensations and is all but the content.

Explo brought it home recently that Rawlings is a con man. Yet Ghanaians do cry out for him in moments of economic hardships of the sort the grassroots or ordinary Ghanaians are now experiencing.

To turn it around would require more than the grassroots shouting loud NLCD 23 at him. Rawlings would still win the electoral contest hands down in any ward that the winning card is being schooled solely on Decree 23.

He would lose surely where people are mobilised to have a different understanding of themselves. That is, if offered a critical theory of the bourgeois dispensation – that to the mango farm is the opportunity of their own liberation, emancipation and the experience of empowering in the process. That only holds the potentials on the path of the new political governance under their control.

Cmd. Gbeistic, how much did you embezzle when on being chased? Laugh ooooo!

Lang Nubuor:

Fogah, I'm surely laughing oooo! Akpe.

Editorial Comment:

At no point has Lang Nubuor admitted in this discourse that he is *still working* with the defunct PNDC or its transformed civil form as the NDC. He is not and has never been a member of the NDC. We even doubt that any membership application from him to join the NDC will ever be accepted by that party. Currently, he is operating outside the neo-colonial political arrangement as a matter of principle. Attempts of some leading officials to have him join even the CPP have been rejected on the basis of that principle.

